

Preface Proposal

„As the real Sovereigns of Our Society we vote and work for free education as a basic means for the development of an Eco(logic-co)operative Society. A society supporting and awarding people to be able to think and to act self responsible

- **ressources-, self- and environmentlife-protecting**, non misusing alcohol and drugs /
- **selfassertive cooperative, revalorizing /**
- **basedemocracyoriented deciding and delegating /**
- **equalrighthening, anti-rassistic /**
- **social, solidaric, intrinsic (de-economized) motivated /**
- **empathic selfdeterminative, inspiring, teasing, amusing /**
- **anti-sexistic, wellbeing-, sufficiency- and peaceoriented.**

We demand a legal framework, structures and all necessary changes for the development of such a society.“

Because Education is according to Antonio Gramsci „the“ means of society developement I propose to put in front of our paper something as a preface or commitment focussed on an alternative society – as it is also done in the lisbon treaty.

The proposed texture is based on our main demands: freedom and democracy.

Although freedom is a great word and everybody wants to be free, we must **define freedom** , if it should lead to a better world, to something as an eco(logic-co)operative society. Otherwise it leads to the „free“ neoliberal market. To the war of competition: everybody against everybody.

Freedom must be **free of reducing human beings to functional parts of a profitmaximizing production process and stimulus directed consumers and free for a eco(logic-co)operative society.**

The proposed preface respectively commitment is the result of **many years research on the functioning of social systems.** The wording is operational, so one can use it as **guideline for analyzing reality and alternatives.** It's **nothing new.** Therefore it can **produce broad acceptance,** as a discussion member said: „Nobody will not sign it“. It **focusses on what we agree,** instead of having in mind all the time our differences and personal/institutional advantages and vanities.

The wording is highly abstract to **fit to all the different systems and sections of our society, not only education.** It follows the principle of selfresponsability enabling **each section of society and all social systems** to develop their **own basics, strategies and measures** by themselves.

Network members can work autonomously without offending against the common spirit – as long as they follow the principle of selfresponsability. If they offend one or another time against the commitment the network cannot be called to account. Because the network is not responsible for the work of its members: Autonomy is clearly declared as basic principle.